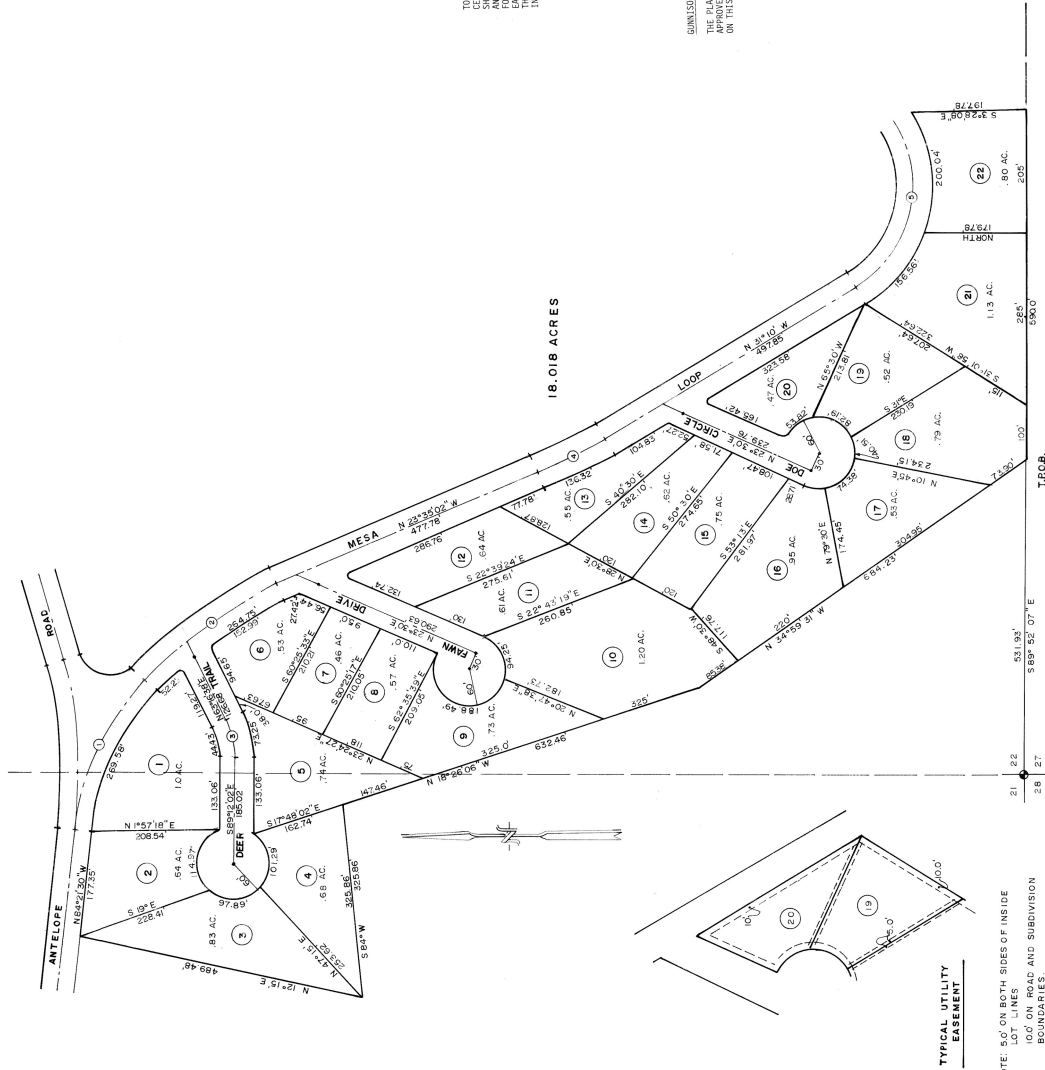


# ANTELOPE HILLS SUBDIVISION I

LOCATED IN THE SW 1/4 SECTION 22 T50N R17W, COLORADO  
GUNNISON COUNTY, COLORADO

NO.	RADIUS	DELTA	ARC LENGTH
1	4250.0'	38°08'18"	2893.55'
2	700.10'	22°58'10"	276.61'
3	122.49'	87°51'30"	58.84'
4	1000.0'	07°54'58"	132.34'
5	700.10'	80°50'00"	370.65'



NOTE: 5.0' ON BOTH SIDES OF INSIDE LOT LINES  
10.0' ON ROAD AND SUBDIVISION BOUNDARIES.

RECORDATION OF PROTECTIVE COVENANTS.  
THE OWNERSHIP AND USE OF LOTS WITHIN ANTELOPE HILLS SUBDIVISION I IS SUBJECT TO THE TERMS AND CONDITIONS OF THE COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED IN BOOK 311 PAGE 389 OF THE RECORDS OF GUNNISON COUNTY, COLORADO.

**DEDICATION**

ANTELOPE HILLS DEVELOPMENT CO., A COLORADO CORPORATION, BEING THE OWNER OF THE LAND SHOWN HEREON, HAS HEREBY DEDICATED TO THE PUBLIC THE MESSAS, ALLEYS, ROADS AND DRIVEWAYS SHOWN ON THIS PLAT AND HAS HEREBY AGREED TO MAINTAIN AND REPAIR THE SAME AT ALL TIMES. THE DEDICATION IS SUBJECT TO THE TERMS AND CONDITIONS OF THE COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED IN BOOK 311 PAGE 389 OF THE RECORDS OF GUNNISON COUNTY, COLORADO.

ANTELOPE HILLS DEVELOPMENT, CO. HAS SUBSCRIBED ITS NAME HERETO THIS 16th DAY OF MAY, A.D. 1978.

BY *Donald J. Simmons*  
PRESIDENT  
ATTEST *Robert L. McLaughlin*  
SECRETARY

**NOTARIAL**

HARRISON F. RUSSELL  
COUNTY CLERK  
COUNTY OF GUNNISON

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 16th DAY OF MAY, A.D. 1978, BY DONALD J. SIMMONS, PRESIDENT AND ROBERT L. MCLAUGHLIN, SECRETARY, OF ANTELOPE HILLS DEVELOPMENT CO., A COLORADO CORPORATION.

MY COMMISSION EXPIRES ON June 24, 1979

WITNESS MY HAND AND OFFICIAL SEAL

HARRISON F. RUSSELL  
POST OFFICE BOX 179  
GUNNISON, COLORADO 81230

**BOARD OF COUNTY COMMISSIONERS APPROVAL**

THE WITHIN PLAT OF ANTELOPE HILLS SUBDIVISION I IS APPROVED THIS 19th DAY OF MAY, A.D. 1978, BY THE BOARD OF COUNTY COMMISSIONERS OF GUNNISON COUNTY, COLORADO, IN ACCORDANCE WITH THE PROVISIONS OF THE PUBLIC LANDS ACT AND OTHER PUBLIC LAWS AS SUCH ACCEPTANCE MUST BE BY SEPARATE RESOLUTION DULY PASSED BY THE BOARD AND ENTERED IN THE OFFICIAL MINUTES.

BY *James M. McLaughlin*  
COUNTY CLERK

**LAND SURVEYOR'S CERTIFICATE**

I, LEMUS F. GRILEY, A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, CERTIFY THAT THIS PLAT AND SURVEY OF ANTELOPE HILLS SUBDIVISION I WAS MADE AND SURVEYED ACCORDING TO THE BEST OF MY KNOWLEDGE, SKILL AND HABIT AND THAT THE PLAT IS ACCURATE TO THE BEST OF MY KNOWLEDGE, SKILL AND HABIT AND THAT THE PLAT IS ACCURATE TO THE BEST OF MY KNOWLEDGE, SKILL AND HABIT AND THAT THE PLAT IS ACCURATE TO THE BEST OF MY KNOWLEDGE, SKILL AND HABIT.

DATED THIS 16th DAY OF MAY, A.D. 1978.



SCALE 1" = 100'

ANTELOPE HILLS SUBDIVISION I

SHEET ONE

COE, VAN LOO & JASCHEKE ENG. INC.  
105 EAST TOMICHI, GUNNISON, CO. 81230

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